



Ingham County

## 4-H Family News

April 18, 2019

## Weekly Happenings

Mar 1—Apr 30—JoAnn's "Clovers for Kids" Campaign—Lansing (Frondor Store)  
 Apr 19—4-H Office Closed—Good Friday  
 Apr 26—Last Day to Register for Exploration Days  
 Apr 28—Steam Sundays—10 am—4:30 pm—Fairgrounds—Environmental Science  
 May 1—Fair Horse Forms Due to 4-H Office by 500 pm  
 May 1—Livestock Committee Meeting—6:30 pm—Hilliard  
 May 4—Goat Tagging—9 am—Noon—Fairgrounds  
 May 5—Steam Sundays—10 am—4:30 pm—Field Trip—Ornithology  
 May 7—Verbal Communication Workshop—6:30 pm—Hilliard  
 May 8—Horse Committee Meeting—7:00 pm—Hilliard  
 May 11—Sheep Tagging—11 am—1 pm—Fairgrounds



## Youth for the Quality Care of Animals Certification

**NEW FOR 2019**—All youth must be YQCA or PQA certified in order to sell your swine, beef or dairy market steer/feeder project at Fair.

Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21. YQCA is designed as an annual education and certification program focused on food safety, animal well-being and character awareness for youth producing and/or showing pigs, beef cattle, dairy cattle, sheep, goats, market rabbit, and poultry.

The following classroom trainings have been scheduled: (Cost \$5—pay when you register)

Wednesday, May 29—6:30-8 pm—Fairgrounds

<https://www.canr.msu.edu/events/youth-for-the-quality-care-of-animals-yqca-may-29th>

Sunday, June 23—10-11:30 am—Fairgrounds

<https://www.canr.msu.edu/events/youth-for-the-quality-care-of-animals-yqca-june-16th>

Thursday, June 27—6:30-8 pm—Fairgrounds

<https://www.canr.msu.edu/events/youth-for-the-quality-care-of-animals-yqca-june-27th>

You may also complete your certification at <http://yqca.org/>. Register using your 4Honline account. This online certification is \$12.00. Contact Glenda at 676-7303 with questions.



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## Exploration Days



**Register Now**  
**Last Week**

## Contact Us

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**Ingham County 4-H**  
<https://www.canr.msu.edu/ingham/4-h/>

**Facebook**  
<https://www.facebook.com/Ingham4H>



## INGHAM COUNTY FAIR NEWS

### LQCA WORKSHOPS

#### DATES & TIMES:

Wednesday:

May 29, 2019

6:30—8:00 p.m.

Sunday:

June 23, 2019

10:00—11:30 a.m.

Thursday:

June 27, 2019

6:30—8:00 p.m.

#### LOCATION:

Ingham County  
Fairgrounds,  
Mason, MI-  
Community Hall

**COST: \$5.00—pay  
when you register**

You may also  
complete your  
certification at  
<http://yqca.org/>.  
Register using your  
4HOnline account  
This online  
certification is  
\$12.00.

### LQCA Workshop for 2019 Fair Exhibitors

Each exhibitor selling **swine, beef or dairy market steer/feeders** must have a current PQA or LQCA certification to exhibit at the 2019 Ingham County Fair. You may choose the training offered in Ingham County, attend in another county or complete online by the end of June. The training in Ingham County will be held on **Wednesday, May 29, Sunday, June 23 or Thursday, June 27 at Fairgrounds Community Building. See flyer for details.** (COST: \$5 face to face or \$12 online). **For question, please contact Glenda at 676-7303 or [weissgle@msu.edu](mailto:weissgle@msu.edu).**

Below is a list of 2018 exhibitors who's PQA certification is **still active:**

Albrecht, Matthew

Anderson, Mallorie

Anway, Reed

Armstrong, Kyle

Armstrong, Mike

Bacon, KyOnna

Baker, Tyler

Barnum, William

Benjamin, Nessa

bowling, Anna

bowling, Erin

Burton, Tessany

Chappell, Jarrett

deBeauclair, Piper

Dufrin, Aaron

Dufrin, Abigail

Durfee, Kimberly

Emens, Coe

Emens, Gerry

Fanson, Heston

Fanson, Kyle

Fanson, Tyler

Fletcher, Joshua

Franklin, Ella

Gorski, Nolan

Graf, Dylan

Gray, Camryn

Harris, Kaidyn

Hodge, Zoe

Jackson, Camden

Johnson, Peyton

Karkau, Katelynn

Ketchum-Every, Logan

Lott, Hunter

Lyon, Cooper

Malthaner, Michael

Marhofer, Julia

Marion, Alyssa

Martin, Autumn

Mason, Summer

Michalski, Jeffrey

Mogyoros, Ethan

Owen, Connor

Owen, Rhylee

Palmatier, Meah

Palmatier, Noah

Ricketts, Austin

Ricketts, Makayla

Rockhold, Anthony

Rowntree, Asa

Rowntree, Rayburn

Rue, Leigha

Schild, Jenna

Schneider, Jacob

Schrock, Cordelia

Silsby, Jacob

Sims, Jasmine

Sorenson, Madison

Summers, Reagan

Swan, Lane

Taylor, Jessi

Tennant, Nolan

Tennant, Savannah

Torrey, Delaney

Ward, Mackenzie

Whitaker, Wyatt

Whitney, Dustin

Whittemore, Caleb

Zeitz, Levi





## L i v e s t o c k   T a g g i n g

**2019 Ingham County Fair**  
July 29th-August 3rd, 2019

### Rabbits

Wednesday, June 26th  
6:00—7:00 p.m.  
All rabbits must be legibly tattooed.  
Tattooing donations goes toward award costs.  
Penny Jackson 202-1618



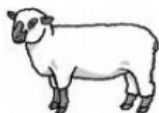
### Market Goats

Saturday, May 4th  
9:00 am—12:00 p.m.  
Need Scrapie tag in ear at time of weigh in. \$2.00 charge on day of tagging for every animal tagged.  
Julie Grimm 612-9715



### Sheep

Saturday, May 11th  
11:00 am—1:00 p.m.  
Need Scrapie tag in ear at time of weigh in. \$2.00 charge on day of tagging for every animal tagged.  
Jean Maiville 628-2453



### Swine

2019—Hair follicle submission samples \$5 for each exhibitor.  
Due to 4-H Office by May 15th.  
Kim Harkness 589-8147



All tagging to take place at fairgrounds.  
If you are unable to attend on the tagging date for your species please contact the appropriate superintendent **PRIOR TO** the tagging date.

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### Save the Dates:

#### Market Project

May 7—Verbal Comm.  
June 4—Meeting Buyers  
July 2—Breaking Even  
**RSVP—676-7303**

#### Sheep

May 11— Sheep Tagging  
11 am—1 pm

#### Goat

May 4— Goat Tagging  
9-12 am

#### Swine

May 15—Hair follicles due to 4-H Office

#### Swine/Beef/Dairy

#### Market Steer/Feeders

May 29—LQCA Workshop  
6:30—8:00 pm

June 23—LQCA Workshop  
10:00—11:30 am

June 27—LQCA Workshop  
6:30—8:00 pm

#### Rabbit

June 26— Rabbit Tattoo  
6-7 pm



## 4-H Donation Request Form

If you are interested in donating proceeds from the sale of your livestock /still life to a charity/cause, please complete the donation request form on the website at <https://www.canr.msu.edu/ingham/4-h/fair-info/auctions>.

This form is due by June 15, 2019 to the 4-H Office.



## Project Areas With Judging Time/Date Changes for 2019



Fine Arts – Friday, 7/26 from 9-11:30

Dogs – Saturday, 7/20 beginning at 9 a.m.



## Swine Follicle Submission

Health affidavit should come in with the hair follicles. Youth are to drop off follicles at the 4-H office (the superintendent is not collecting any).

For those that cannot make business hours, after office hours times for drop off are as follows:

May 1 - until 5:30  
May 8 - until 7  
May 14 - until 6:30  
May 15 - until 7



**2019 Ingham County Fair**  
July 29-August 3, 2019

## 2019 Ingham County Fair Swine Project Identification Submission Card

4-H swine project must be in exhibitor's possession by May 1st. Identification cards for swine must be submitted by May 15th to the 4-H Office along with Swine Health Affidavit. Complete this card and submit with hair root/follicle sample (10 to 15) in a Ziploc bag (1 bag per pig). Please put Exhibitor Name, 4-H Club, Ear Notch, Gender, and Breed on Ziploc Bag. All pigs will be tagged during weigh-in at fair. See fair book for 2019 identification, tagging, weigh-in, and show procedures.

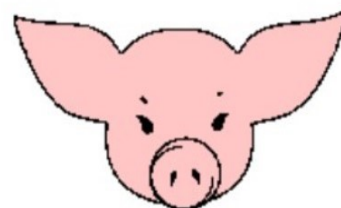
Exhibitor Name:

4-H Club or FFA Chapter:

Additional family members:

If your pig has an ear notch, indicate its ear notch here and mark the pig below.

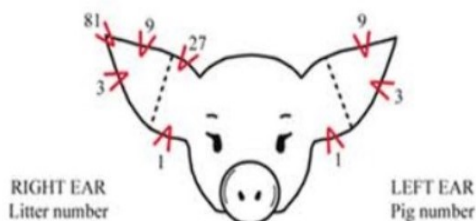
Ear Notch \_\_\_\_\_ Gender \_\_\_\_\_  
M(B) \_\_\_\_\_ F(G) \_\_\_\_\_  
Breed \_\_\_\_\_



For questions call:  
Kim Harkness 589-8147  
Ron Bogart 202-8762

See back of this card for additional information

If you need instructions for collecting a hair follicle sample from your pig please see this web link: <http://www.asi.k-state.edu/doc/youth/swinehairinstructions.pdf>. For Ingham County Fair, you will need 10-15 hairs with root/follicles from each pig listed. You will put the samples in a Ziploc bag, not an envelope.



Ingham County 4-H & Fair reserve the right to test any of the hair follicles submitted to match to pigs actually shown at the fair. Exhibitors should keep in mind that the intent of the 4-H project is a learning experience; the member should be keeping records on the specific pigs identified throughout the learning process. The purpose of possession dates and identifying animals is to pinpoint which animals are the exhibitors 4-H project for the current year.

Fair registration tips:

- If you have 2 individual pigs you register for market class twice (class 10101)
- All exhibitors are highly encouraged to register for showmanship for their age category.
- Only those qualified should register for home grown class; these pigs must be shown in class 10101 also.
- Exhibitors encouraged to register for record keeping and Tom Stid Award. Please note that these projects can be exhibited in swine department as well as record keeping department during Still Exhibit judging.
- Members must have a current LQCA or PQA number to show/sell at fair.
- A \$5 fee will be charged when turning in hair follicles for each exhibitor for hair follicle testing.
- Exhibitor will receive their swine NEUS tags when they arrive at Fair. If needed for other shows, NEUS tags are available in the 4-H Office.



**Ingham County Fair  
Swine Health Affidavit  
Animal Health Statement**  
<http://ce.ingham.org/Fair.aspx>

I, \_\_\_\_\_, attest that the animal(s) identified below have been raised and cared for in an ethical and humane fashion to the best of my knowledge. I further declare that all animals have been vaccinated, free of drug residue, and all medication withdrawal periods have been properly followed.

List animals separately

| Swine Breed | Official USDA Identification | Other Identification<br>Ear Notching | Mycoplasma Hyopneumoniae<br>Injection Date | Circovirus<br>Injection Date |
|-------------|------------------------------|--------------------------------------|--|------------------------------|
|             |                              |                                      |  |                              |
|             |                              |                                      |  |                              |
|             |                              |                                      |  |                              |
|             |                              |                                      |  |                              |
|             |                              |                                      |  |                              |

**Vaccination:**

Type: \_\_\_\_\_  
Lot#: \_\_\_\_\_  
Serial #: \_\_\_\_\_  
Expiration Date: \_\_\_\_\_  
Administered by: \_\_\_\_\_

**Vaccination:**

Type: \_\_\_\_\_  
Lot#: \_\_\_\_\_  
Serial #: \_\_\_\_\_  
Expiration Date: \_\_\_\_\_  
Administered by: \_\_\_\_\_

Exhibitor \_\_\_\_\_  
Date \_\_\_\_\_  
Parent/Guardian \_\_\_\_\_

**Contact information in case of emergency**

Home address, city, state, zip  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Home phone: \_\_\_\_\_  
Cell phone: \_\_\_\_\_  
How to be reached during fair  
\_\_\_\_\_  
\_\_\_\_\_

## **Dog Registration Due May 1st (Extended to May 15)**

Dogs must have May 1 form turned in with proof of vaccinations if you are planning to exhibit at the Fair. The 2019 Fair Dog registration form is found at <https://www.canr.msu.edu/ingham/4-h/animal-projects/dogs>

### **(NEW FORM FOR 2019)**

Dogs will show on July 20 beginning at 9:00 am. If you have questions, please contact the Superintendent, Laurie Griffith, at 628-2885 or the 4-H Office.



## **Record Keeping Books**

As a 4-H member you may find it very beneficial to keep a personal record of your 4-H experiences. A 4-H record book can be useful to you for planning your 4-H career. It also allows you to document your development and accomplishments during your time in 4-H. Additionally, when shared with parents and leaders it can help them guide the you through decision making experiences.

Record keeping ensures that you have accurate documentation of your experiences and the skills you have learned through 4-H. Completed records will allow you to easily recall information in the future when completing applications for jobs, scholarships, or awards. Record keeping also allows you to track how your interests, goals, and responsibilities have changed over your 4-H career. It will be fun in the future to remember your 4-H activities and share them with others.

### **Personal Record Book**

[http://msue.anr.msu.edu/uploads/234/40629/4H1192\\_Members\\_Personal\\_Record\\_WEB\\_Forms\\_003.pdf](http://msue.anr.msu.edu/uploads/234/40629/4H1192_Members_Personal_Record_WEB_Forms_003.pdf)

### **Livestock Record Book—Beginner**

[http://msue.anr.msu.edu/uploads/236/61138/MI\\_Beginner\\_Division\\_Record\\_Book.pdf](http://msue.anr.msu.edu/uploads/236/61138/MI_Beginner_Division_Record_Book.pdf)

### **Livestock Record Book—Intermediate**

[http://msue.anr.msu.edu/uploads/236/61138/MI\\_Intermediate\\_Division\\_Record\\_Book.pdf](http://msue.anr.msu.edu/uploads/236/61138/MI_Intermediate_Division_Record_Book.pdf)

### **Livestock Record Book—Advanced**

[http://msue.anr.msu.edu/uploads/236/61138/MI\\_Advanced\\_Division\\_Record\\_Book.pdf](http://msue.anr.msu.edu/uploads/236/61138/MI_Advanced_Division_Record_Book.pdf)

### **Horse Record Book**

<https://www.canr.msu.edu/ingham/4-h/animal-projects/horses>

### **Rabbit Meat Pen/Fryers Record Book**

**REQUIRED AT FAIR CHECK IN TO BE ELIGIBLE TO SELL**

<https://www.canr.msu.edu/ingham/4-h/animal-projects/rabbits>

### **Poultry Market/Production Record Book**

**REQUIRED AT 4-H Office by 3:00 pm on Friday, July 26**

<https://www.canr.msu.edu/ingham/4-h/animal-projects/poultry>

### **Poultry Backyard Record Book**

**REQUIRED AT 4-H Office by 3:00 pm on Friday, July 26**

<https://www.canr.msu.edu/ingham/4-h/animal-projects/poultry>

Please start your record books as soon as you start your project. Please do not wait until fair starts to ask for a record book, you should be recording your project as you raise your animals.



## LOCAL PROGRAMMING

### Fairgrounds Spring Clean-up— May 18, 2019

**When: Sat, May 18<sup>th</sup>**  
**Time: 9:00-11:30 am**  
**and/or 5:30-7:30 pm**

It's time to do some spring cleaning and get the fairgrounds ready for the summertime, and of course Fair! We will be performing a variety of activities, such as landscaping, trash pick-up, minor maintenance repairs, etc. Please come ready to work and get a little dirty, wear old clothes, and closed toe shoes, optional to bring work gloves or other tools you may find useful.

#### Community Leaders:

Please plan a club community service project for this event. Let's all work together to give back to the Fair for use of their facilities throughout the year.

We have split into two different timeframes to attract more helpers. **Please RSVP** with Ashleigh Apel, [apelashl@msu.edu](mailto:apelashl@msu.edu) or call 887-4581.



**April 27<sup>th</sup> is 4-H National Day of Service** We have teamed up the Foster Community Garden (2401 Marcus St, Lansing) and the Foster Junior Master Gardeners to host a service project open to all 4-H members in the county. From 10am-Noon join us during the Soil Science SPIN Club meeting to learn about different composting materials, and their benefits to your garden. Play with goats, chickens, and rabbits assisting with our science lesson, then spread compost throughout the entire community garden. This isn't just a community service project, it's a learning experience as well. Please bring gloves, wear closed toe shoes and 4-H gear like a club shirt. Drinks and snacks will be provided. RSVP with Sara Jaruzel, [sara\\_jaruzel@yahoo.com](mailto:sara_jaruzel@yahoo.com).

**#DaretoServeChallenge** Keeping with the theme, as many of you may know April is National Service Month and 4-H members all over are pledging their hands to larger service and participating in the #DaretoServeChallenge. During Exploration Days this year 4-H STEAM Corps AmeriCorps Members from all over the state are coming together to host a service scavenger hunt for members of exploration days to participate in. During this event we will be collecting supplies to make personal hygiene kits to donate to homeless shelters in Lansing. But how are we going to collect enough supplies? That's where 4-H members come in. The 4-H STEAM Corps member for Ingham, Ashleigh Apel will be collecting donated supplies for this event for Ingham County. This is a simple way, you as a 4-H member can participate in the #DaretoServeChallenge. All you have to do is bring in one, or more hygiene kits and drop it off at the MSU Extension office. Each kit consists of; a toothbrush, toothpaste, deodorant, hand sanitizer, mouthwash, one non-perishable food item, and a refillable water bottle. We will be collecting supplies until Monday, June 17<sup>th</sup>.

**Angel House** Ingham County 4-H and **Angel House** in Mason has partnered together to provide 4-H programming to the youth within the facilities. Angel House is a therapeutic mother/baby residential program for pregnant and parenting teen girls who are in foster care or are referred through the courts. Angel House uses a trauma informed approach to end cycles of abuse and neglect by providing mothers with the support they need to transition to independent living, nurture their children, and be successful members of the community.

This summer 4-H will be providing these teen mothers with an animal therapy SPIN club to help achieve goals Angel House has for them. The meetings will be held on Thursday nights from 6-7pm at the Fairgrounds starting June 27<sup>th</sup> and running until the end of August, no meeting July 4<sup>th</sup> or fair week. We are looking for 4-Hers to volunteer to bring their animals to the meetings and teach the girls about the basic care and needs each species has and allow the girls to work with the animals as well, grooming, walking, etc. These girls have never been exposed to this type of programming before, and probably have never been exposed to many of the animals as well.

This is a great opportunity for both you as a 4-Her to be able to teach the skills you have learned in your 4-H project as well as for the girls of Angel House. I still need volunteers for the following dates; July 25<sup>th</sup>, Aug 8<sup>th</sup>, Aug 15<sup>th</sup>, and Aug 22<sup>nd</sup>. The species we already have volunteers for is horse and pony, dogs, and cats. We still need volunteers for any of the following species, rabbits/cavies, poultry, sheep, goats, and cattle (beef or dairy).. To secure the date you would like to volunteer, please contact Ashleigh Apel at [apelashl@msu.edu](mailto:apelashl@msu.edu) or give her a call at 517-887-4581. First come, first serve basis for date availability.





# Ingham County MSU Extension ICHC 4-H Horse Camp June 18, 19, 20 and 21, 2019 @Ingham County Fairgrounds

For more information contact Laura McNeil call/text 517-795-7082  
email: lauramcneil@rocketmail.com

The 2019 three day Camp will have an all new format, consisting of an all new line up of Clinicians and participation events. Participants will be grouped together based on chosen discipline and age /skill level.

Riding improvement instruction is offered for various levels of skill; walk-trot, through advanced. Disciplines offered are English Hunt Seat, Western, Gymkhana, and Dressage. Participants will choose one discipline and instruction level for the entire camp. Within the camp groups, additional demonstrations and information on horse care, horse behavior, training techniques and various other horse related topics.

Members of a recognized Michigan 4-H program, 8-19 years of age by January 1, 2019 may register. Non 4-H members also 8-19 yrs. are welcome but must pay an additional \$20.00 participation fee. Participants provide their own horse, tack, stall bedding and supplies and are required to care for their own horse during the three day stay at camp. Their horse must remain on the fair grounds for the entire camp. Participants are allowed to camp as long as there is a parent/guardian/ or leader present between 7pm and 7am with the participants in the camping area.

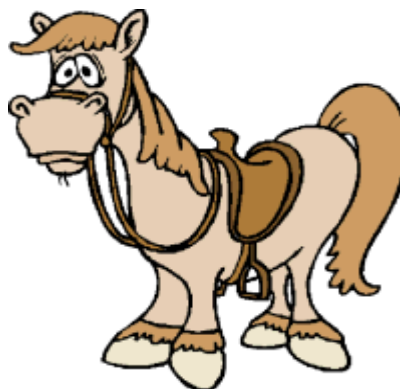
All 4-H rules apply at camp along with additional rules and guidelines listed in the registration packet.

**THE CAMP COMMITTEE RESERVES THE RIGHT - IN THE EVENT OF LESS THAN MINIMUM NUMBER OF REGISTRATIONS REQUIRED TO MANAGE FINANCIAL RESPONSIBILITY, CAMP MAY BE CANCELLED AND FULL REFUNDS RETURNED.**

## ICHC 4-H Cloverbud Horse Camp June 17 & 18, 2019

For more information and registration forms, visit

<https://www.canr.msu.edu/ingham/4-h/animal-projects/horses>



## 2019 Capitol Area Open Horse Show Circuit

Hosted by Ingham County 4-H Horse Clubs

Season end high point prizes

Show bills are now available for the 2019 Ingham County 4-H summer horse show circuit. A complete series of show bills can be found at:

<https://www.canr.msu.edu/ingham/4-h/animal-projects/horses>

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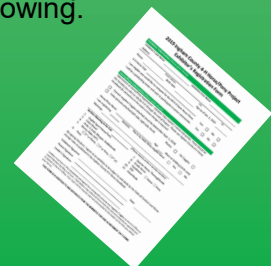
## Horse Project May 1st Form

The Horse Registration Form that is due annually on May 1st can be found at the link below. All horse exhibitors are required to complete and submit the form with their negative Coggins test and color photos. Please note that the Coggins test that you submit with your registration form must be valid through August 31st.

Registration forms should be submitted to your club leader in a timely manner to allow the club leader enough time to get forms turned in by May 1st. Club leaders may bring the forms to the office anytime before May 1st. If you have any questions, please contact your club leader, superintendent Steve Taylor, or the 4-H office.

Form may be found at:  
<https://www.canr.msu.edu/ingham/4-h/animal-projects/horses>

Please note that Cloverbud exhibitors will also turn in a form-- this will allow superintendents committee to distinguish which youth are borrowing horses and which are bringing their own. Be sure to indicate on the form that the child is a Cloverbud and whose horse they are borrowing.



# 2019 Ingham County 4-H Horse/Pony Project

## Exhibitor's Registration Form

### Exhibitor Information (Please print clearly)

Exhibitor's Last Name \_\_\_\_\_ Exhibitors First Name \_\_\_\_\_

Address \_\_\_\_\_

---

*Street address* *City* *Zip*

Phone \_\_\_\_\_ Birth date \_\_\_\_\_ Age as of Jan. 1, 2019 \_\_\_\_\_

4-H Horse Club \_\_\_\_\_

I am eligible and would like to compete for the MI 4-H State Horse Show. Yes ☐ No ☐

I will be a graduating senior and wish to participate in senior ceremonies. Yes ☐ No ☐

### Horse/Pony Information (Please print clearly)

*Information on Horse/Pony Registration – Exhibitor may register 2 horse and ponies. These should be the horse(s) you plan to ride for 4-H through the end of August. Please see Ingham County 4-H Horse Handbook for procedure in the event a horse change is required.*

☐ Current negative Coggins attached (must be dated after Sept. 1, 2018)

☐ Color pictures attached (left side, right side, front) Photos ☐ On Coggins ☐

Horse/Pony Name \_\_\_\_\_ Age \_\_\_\_\_ Mare or Gelding (circle one)

I am registering \_\_\_\_\_ Horse(s). This is my State Show eligible horse: ☐ Yes ☐ No

Markings \_\_\_\_\_

### Section Showing in for Fair \_\_\_\_\_

*(Please clearly write in section number)*

- |   |  |
|---|--|
| 2. English Sport Horse/Pony _____   | 7. Quarter Horse, Thoroughbreds _____                                    |
| 3. Color Breed _____  | 8. Grade Horse _____   |
| 4. Arab, ½ Arab, Morgan, Saddlebreds _____  | 9. Gymkhana <input type="checkbox"/> Horse <input type="checkbox"/> Pony |
| 5. Novice Rider (WT) _____  | 10. PEP _____  |
| ( <input type="checkbox"/> 1 <sup>st</sup> yr Horse, <input type="checkbox"/> 1 <sup>st</sup> yr Pony, <input type="checkbox"/> 2 <sup>nd</sup> yr) | 11. Cloverbuds _____   |
| 6. Pony _____   |  |

*By signing this form, I agree as an exhibitor to be subject to and abide by the Code of Conduct and Horse change rules as published in the Ingham County 4-H Horse Handbook.*

Exhibitors Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature \_\_\_\_\_

Leader's Signature \_\_\_\_\_

Leaders must turn in this completed and signed form along with pictures and negative Coggins to the 4-H Office or superintendent by May 1 at 5 pm. Club leaders may collect all forms from the club and schedule an appointment to deliver to the 4-H Office. Your club's forms may be scanned and emailed to the leader at the time you deliver your forms.

**THIS FORM IS IN ADDITION TO AND SEPARATE FROM THE MEMBER'S FAIR AND ACHIEVEMENT DAY FORMS.**

## EXPLORATION DAYS—DEADLINE APRIL 26, 2019



**Last Week  
to Register**

This fun MSU pre-college program could be the highlight of your summer - it could even change your life! About 2,500 youth (ages 11-19) and chaperones from across Michigan attend annually.

4-H Exploration Days registration goes from mid-March through April with session assignments made on a first-come, first-served basis. As you select your session choices, be sure to watch for age restrictions! **Age requirements for sessions are based on your age as of January 1.** Visit [https://www.canr.msu.edu/4\\_h\\_exploration\\_days/](https://www.canr.msu.edu/4_h_exploration_days/)

### At 4-H Exploration Days, you'll:

- Learn new ideas and skills that will make you think about careers AND teach you something you can use back home
- Get involved and learn by doing, not just sitting and listening
- Try things that just aren't available in your county
- Get to be independent and responsible for yourself by managing your time, making good decisions and working as a team
- Meet people who are—and aren't—like you, from every part of the state, face-to-face instead of on Facebook
- Have the entire Michigan State University campus—and everything you can do there—right outside your window
- There'll be more than 200 session choices held on and off campus. You'll choose one or two for your three-day stay.
- You'll live in a Michigan State University dorm and eat in the cafeteria—just like MSU students do.
- Sessions are taught by people who know their stuff, including MSU faculty members, 4-H volunteers and staff members and other experts.
- It's not all sessions! There's plenty of time for fun, including swimming, skating, souvenir shopping, exploring, bowling, basketball—even a great dance Thursday night.

**The 2019 cost is \$220.00.** There is an additional \$20 4-H participation fee for youth not yet enrolled in 4-H. The fee includes meals, a shared room in a dorm, sessions and a t-shirt.

**Registration opened Tuesday, March 19, 2019.** Registration books that show all of the sessions and details on everything happening during Exploration Days are available online and from county Extension offices.







## Youth Quality Care of Animals

### DATES & TIMES:

Wednesday: May 29—  
6:30 p.m.—8:00 p.m.

Sunday: June 23—  
10:00 a.m.—11:30 a.m.

Thursday: June 27—  
6:30 p.m.—8:00 p.m.

### LOCATION:

Ingham County  
Fairgrounds, Mason, MI—  
Community Hall

**COST:** \$5.00—pay when  
you register

You may also complete  
your certification at  
<http://yqca.org/>.  
Register using your  
4HOnline account  
This online certification  
is \$12.00.



### WHO SHOULD ATTEND:

Youth who are not currently certified in PQA and marketing swine, beef, or dairy steers at the Ingham County Fair.

### DESCRIPTION:

Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21. YQCA is designed as an annual education and certification program focused on food safety, animal well-being and character awareness for youth producing and/or showing pigs, beef cattle, dairy cattle, sheep, goats, market rabbits, and poultry.

### PRE-REGISTRATION BY THE WEEK BEFORE

May 29: <https://www.canr.msu.edu/events/youth-for-the-quality-care-of-animals-yqca-may-29th>

June 16: <https://www.canr.msu.edu/events/youth-for-the-quality-care-of-animals-yqca-june-23th>

June 27: <https://www.canr.msu.edu/events/youth-for-the-quality-care-of-animals-yqca-june-27th>

### CONTACT:

Glenda Weiss at [weissgle@msu.edu](mailto:weissgle@msu.edu) or (517) 676-7303

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## Effectively Communicate With Auction Buyers

### DATE & TIME:

First Tuesday until July  
at 6:30 p.m.

### LOCATION:

May and July—  
Conference Room A of  
Hillard Building

June—Community Room  
of Ingham County  
Fairgrounds

### COST:

Free

May—Verbal

Communication

June—Practice Meeting  
Buyers

July—Breaking Even



### WHO SHOULD ATTEND:

Ingham County 4-H and FFA youth participating the livestock or still life auctions at the fair. You can choose to participate in one or all of the series.

### DESCRIPTION:

Develop your marketing and communication skills while marketing your 4-H auction project. Develop your skills to effectively communicate with your potential buyers before and after the auction.

### PRE-REGISTRATION BY THE MONDAY BEFORE

Glenda at [weissgle@msu.edu](mailto:weissgle@msu.edu); (517) 676-7303

### CONTACT:

Glenda Weiss at [weissgle@msu.edu](mailto:weissgle@msu.edu) or (517) 676-7303



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## 4-H Grows Here: Foster Community Garden SPIN Club Series

### DATE & TIME:

**Soil Science Club:**  
Saturdays 10–11am Apr 13–May 18

**Seed Science Club:**  
Mondays 6–7pm June 3–July 8

**Pollinators Club:**  
Mondays 6–7pm Jul 15–Aug 12

**Food & Nutrition Camp:**  
August 19–23 10:30am–12pm

**Junior Master Gardener Club:**  
Dates and time vary, contact club

leader for more information.

### LOCATION:

Foster Community Garden  
2401 Marcus St., Lansing, MI 48912

### COST:

Current 4-H member: Free  
Non 4-H member: One time, annual  
\$20 4-H participation fee.  
Scholarships available to aid in cost to  
families in need.  
Go to [mi.4honline.com](http://mi.4honline.com) to register in  
the clubs.

### CONTACT US:

**SPIN Club Coordinator:** Ashleigh

Apel; 517-887-4581;

[apelashl@msu.edu](mailto:apelashl@msu.edu)

**Club Leader & Volunteer:**

Sara Januzel; 810-881-2355;

[sara\\_januzel@yahoo.com](mailto:sara_januzel@yahoo.com)



**TARGET AUDIENCE:** This program is offered to youth interested in learning more about gardening and the way a garden functions and produces healthy food. The suggested age for this program is youth between 10-14 years of age as of Jan 1, 19. Limited spots available, flexibility of age if not in age range and would still like to join.

**PROGRAM SUMMARY:** The Foster Community Garden 4-H SPIN Club series is designed to help youth learn, grow, and expand their knowledge of gardening and all the aspects there is to it. Youth can choose to participate in all, one, or any combination of the SPIN club series. Although each club is designed to concentrate on a specific topic youth will still be able to build up and will not lose any value to the clubs if they are not able to attend every club and the club meetings. Youth will have hands on opportunities to work in the garden that is supplemented with the educational components in the club. Youth will also get the chance to earn their Junior Master Gardener certification if they choose by completing some core requirements. Contact Sara Januzel for more information.

**Soil Science Club:** Soil isn't dirt! Explore the vital roles soils play in supporting life on our planet and in the vegetable garden. Investigate soil samples, get to know worms, and plant part of the garden.

**Seed Science Club:** Explore the anatomy of seeds, life cycle of plants, seed viability, how to plant and care for a garden, edible seeds and more!

**Pollinators Club:** What is a pollinator? Who does it and how? Why is it important and how can we support pollinators? Learn to identify pollinators, including bees and butterflies in the garden and the plants they like most!

**Food and Nutrition Camp:** Work in the garden and learn how to harvest and prepare produce into delicious recipes. Get an overview of storage and preservation methods. Gain understanding in nutrient profiles and health benefits of the fresh garden foods you are eating.

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## Ingham County 4-H STEAM Sunday's

### DATE & TIME:

Sunday's 10am-4:30pm

Feb 3: Aerodynamics

Feb 17: Leadership &

Communications

Mar 3: Forensic Science

Mar 17: China Art Exchange

Apr 7: Mission to Mars

Apr 28: Environmental

Science & Citizenship

May 5: Ornithology—Birds

\*Must be registered by the Monday

prior to workshop date.

**LOCATION:** Ingham Co.

Fairgrounds 700 E Ash St,

Mason, MI—Community Hall

### COST:

- Current 4-H member: Free
- Non 4-H member: one-time \$20 annual participation fee. Scholarships available
- May be a small material fee associated with individual STEAM Sunday activities.
- To register go to [mi.4honline.com](http://mi.4honline.com) or email contact below to RSVP your spot in each workshop (each is a different club). Limited spots available, register soon.

### CONTACT:

**SPIN Club Coordinator**

Ashleigh Apel, 517-887-4581

or [apelashl@msu.edu](mailto:apelashl@msu.edu)



**WHO SHOULD ATTEND:** Any youth ages 8-19 as of January 1, 2019 interested in participating in one or all workshops!

**DESCRIPTION:** STEAM Sunday's are designed to give youth the opportunity to participate in STEAM themed programs without having to join a formal 4-H club. On each scheduled Sunday youth will dive deep into topics that explore a variety of discipline's. Youth are free to pick and choose which workshops they would like to attend or attend them all.

**Aerodynamics:** Explore, engineer, and design different levels of aerodynamic machines. Launch rockets, design planes, make a kite, create an egg transporter and much more.

**Leadership & Communication:** You will develop communication skills that will bring out the best in you. You will gain confidence and learn how to be a leader and make a difference in small or big ways within your community. This can prepare you for everyday communication, interviews, and more.

**Forensic Science:** Learn what it is like to be a detective and uncover hidden messages, solve mysteries, and use DNA extraction and fingerprinting techniques actually used in the FBI.

**China Art Exchange:** Learn about Chinese culture through an art exchange program! Look at and learn about art created by students your age in China. Create a work of art and have it compete to be sent to China for Chinese youth to view and discover.

**Mission to Mars:** Ever wanted to know what it was like to be an astronaut and travel to Mars? Now is your chance, think, eat, and explore Mars just like an astronaut would (Ages 11 and up only).

**Environmental Science and Citizenship:** Joining in the spirit of Earth day, learn about different environmental systems such as watersheds, and wetlands and how you can make a difference in your community and help maintain a healthy and clean environment.

**Ornithology:** Do wild birds fascinate you? Learn about wild bird calls, how to identify birds, learn how to band birds and more. This workshop will actually be a field trip to Corey Marsh Ecological Research Center located in Bath, MI. This workshop will also start and end at earlier times. Time TBD closer to date.

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## Hannah Glair T-Shirt Order Form \$15



Name: \_\_\_\_\_ Phone: \_\_\_\_\_

| Shirt A | Shirt B | Both Shirts | Youth Size | Adult Size | Quantity | Amount |
|---------|---------|-------------|------------|------------|----------|--------|
| Ex.     | X       |             | YM         |            | 1        | \$15   |
|         |         |             |            |            |          |        |
|         |         |             |            |            |          |        |
|         |         |             |            |            |          |        |
|         |         |             |            |            |          |        |
|         |         |             |            |            |          |        |
|         |         |             |            |            | Total    |        |

Please fill out order form and mail payment to Happy Hustlers/Carrie Zeitz 3404 Brindle Ct Stockbridge, MI 49285. Make checks payable to: Happy Hustlers

Stockbridge Happy Hustlers 4-H Club is selling \$15 T-shirts in memory of Hannah Glair. Ninety-Five percent of the proceeds will go towards 'Hannah Glair Scholarship' and five percent not exceeding \$300 will go toward Happy Hustler's 4h Club.

Thank you,  
Happy Hustlers 4-H Club



## 4-H Great Lakes and Natural Resources Camp

August 5-11, 2018  
Camp Chickagami  
Presque Isle,  
Michigan

Join other teens from across the state to have the time of your life!

### Who can attend:

Teens aged 13 to 15 or entering 8th to 10<sup>th</sup> grades fall of 2018.

### Reasons to attend:

- Have fun and make new friends!
- Learn about natural resources & the Great Lakes ecosystems.
- Explore career possibilities.
- Learn from natural resources experts.

- Try new things like kayaking, snorkeling and using GPS.
- Gain skills and memories you'll cherish forever!

### Cost:

- \$375 for campers who are 4-H members
- Youth who are not 4-H members pay an additional \$20

### Don't wait ...

- Enrollment is limited
- Applications due by May 1, 2018

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[http://msue.anr.msu.edu/program/info/4\\_h\\_great\\_lakes\\_natural\\_resources\\_camp](http://msue.anr.msu.edu/program/info/4_h_great_lakes_natural_resources_camp)



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## MICHIGAN 4-H AGRICULTURE CAREER FAIR

### DATE & TIME:

Saturday, June 1, 2019  
8:30 a.m.— 3:00 p.m.

### LOCATION:

Bavarian Inn Lodge & Conference Center  
1 Covered Bridge Lane  
Frankenmuth, MI 48734

### COST:

\$10 (includes lunch)

Over 54,000 new jobs in agriculture available annually

Only enough students graduate each year with the training needed to fill 55% of these jobs

Learn how you can prepare for a career path in the growing agriculture industry



### WHO SHOULD ATTEND:

Michigan youth ages 13-19 years old (age as of 1/1/19)

### DESCRIPTION:

Whether you grew up on a farm or not, chances are there is a career opportunity waiting for you in the agriculture industry. Jobs in the agriculture field include technology, business, natural resources, plants and animals.

The 4-H Agriculture Career Fair will include an overview of career opportunities, skill building breakout sessions, and a career fair where participants will have the opportunity to network with potential current or future employers. Breakout sessions to include: networking; resume writing; and maximizing your success using REAL Colors personality assessment.

### HOW TO REGISTER

Register online by May 24, 2019  
<https://events.anr.msu.edu/agcareers19/>

### CONTACT:

Betty Jo Krosnicki at [nashbett@msu.edu](mailto:nashbett@msu.edu) or 810-648-2515

### SPONSORS:

4-H Ag Innovators Experience grant funded by National 4-H Council and Bayer

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## 4-H GROWS HERE

# Shiawassee 4-H Small Animal Workshop



Looking to learn more about your small animal project? Join us!  
Speakers for the Goat, Rabbit and Poultry Projects.

MAY 11TH  
1-4 P.M.  
SHIAWASSEE CO. FAIR PIG BARN

You must RSVP to this event! RSVP by May 1st to  
[herschni@msu.edu](mailto:herschni@msu.edu) or 989-743-2251



# SULLIVAN SUPPLY'S STOCK SHOW UNIVERSITY Grad Program Two-Day Hands-On

**May 18th & 19th • Sandusky, Michigan**  
With Professors



Taylor Harrison,  
Stock Show U Manager

Taylor Harrison  
Wess Richey  
Kurtis Klingaman  
Mason Awald  
Nick Schroeder  
Gerald Green  
Colton Prescott



Wess Richey,  
Master Professor



Register Online at [www.sullivansupply.com](http://www.sullivansupply.com)

## Two-Day Grad Program Schedule

### Day 1 Schedule

- 8:00 am Registration - Stock Show University Office
- 8:30 am Have your calf washed, dried and laying down in the stalls (clean, clean calf please).
- 9:00 am Introduction - Get to know your professor
- 9:20 am Proper Hair Care Management  
Followed by Student/Professor hands-on experience
- 11:14 am Group Discussion - The science behind healthy, hydrated hair
- 12:00 pm Lunch provided by Sullivan Supply
- 1:00 pm Clipping Segment - Learn the current industry trends from the best  
Followed by Student/Professor hands-on experience.
- 4:30 pm Group Discussion  
- Managing fatigues, appetite and freshness on the show road
- 5:00 pm World Champion Cupcake Eating Contest
- 5:30 pm Dinner provided by Sullivan Supply  
One-to-one discussion with the professors... **at Stock Show University we stay until the last question is answered.**

### Day 2 Schedule

- 8:30 am Have your calf washed, dried and laying down in the stalls (clean, clean calf please).
- 9:00 am Fitting Segment - Followed by Student/Professor hands-on experience
- 12:00 pm Proper Show-Day Breakdown Segment  
Followed by Student/Professor hands-on experience
- 12:30 pm Lunch provided by Sullivan Supply
- 1:30 pm Showmanship Segment Followed by a mock show:  
students working w/professor & calf
- 3:00 pm Awards & Conclusion  
One-to-one discussion with the professors... **at Stock Show University we stay until the last question is answered.**

### Location

Sanilac County Fairgrounds  
210 N Dawson St  
Sandusky, MI 48471

### Hotels

Demott's Westpark Inn  
440 Sanilac Rd  
Sandusky, MI 48471  
Ph: 810-648-4300

The Executive Inn  
4441 Comment Dr  
Cass City, MI 48726  
Ph: 989-872-2270

### Extra Information

- Bring supplies that you would take to a weekend jackpot show (adhesives, combs, roto brush, blower etc.)
- Bedding will not be provided (Acceptable forms of bedding are shavings, wood chips, & straw)
- A supply trailer will be on site for the purchase of supplies.
- You are welcome to attend even if you are unable to bring an animal.

Register Online at  
[www.sullivansupply.com](http://www.sullivansupply.com)

### Contact...

Taylor Harrison  
800-475-5902  
[taylor@sullivansupply.com](mailto:taylor@sullivansupply.com)

Provided Free Compliments of...



**SULLIVAN  
SUPPLY**



14

**Save the date  
for 4-H Day at  
Michigan's  
Adventure**



Celebrate the beginning of summer with Michigan 4-H during 4-H Day at Michigan's Adventure, June 8.

Michigan 4-H youth, alumni, staff and supporters are invited to wear their 4-H gear while enjoying Michigan Adventure's park and attractions. Tickets are available at a reduced rate of \$26 per person; as an additional option, you may purchase a 4-H Day meal for \$7.

Reservations are required. Learn more at <https://www.canr.msu.edu/events/4-h-day-at-michigan-s-adventure>.



**Michigan 4-H to host new summer experience: 4-H Spartan Coding Camp**

In collaboration with CodeNow, MSU Extension 4-H is excited to offer a new STEM experience for this summer: 4-H Spartan Coding Camp! This 5-day residential camp brings high-school aged youth to the campus of MSU, July 7-11.

Whether you have prior computer coding knowledge, or have never even thought about it, you will gain valuable coding skills at this fun STEM camp. Learn to develop and launch your own tech ideas; discover the essentials of web design and development; design and code an application from scratch; and attract users for your product! The fun doesn't stop there: at the end of camp you'll be given a series of take-home activities that allow you to further hone your coding skills.

To learn more, visit [www.canr.msu.edu/4-h-spartan-coding-camp](http://www.canr.msu.edu/4-h-spartan-coding-camp). Registration information will be available soon; to receive a direct email regarding registration, please contact Christine Miller at [johns832@msu.edu](mailto:johns832@msu.edu) or 517-552-6905.

**Michigan 4-H Foundation opens 2019-20 grant cycle**

Awarded annually, the Michigan 4-H Foundation recently opened their grant and award opportunities for the 2019-2020 season. Open to 4-H volunteer leaders, members and staff, the grants and awards support local 4-H clubs and county programs, as well as recognize members of the 4-H community. All applications are due June 1.

Opportunities include:

- **Michigan 4-H Legacy Grants of \$1,000.** These grants are awarded to support development of a new program or initiative, or to strengthen, enhance or expand a current program that's making a difference.
- **4-H On-Target Grants of \$500.** These grants support 4-H Shooting Sports programs to enhance existing programs, develop a new program, or offer a special experience related to 4-H Shooting Sports.
- **The Collins 4-H Youth Horticulture Grant of \$350.** This grant is available only to 4-H youth clubs and supports advancement of club work in plant science and horticulture activities.
- **4-H Educational Garden Grants of \$1,000.** These grants support the creation of local 4-H educational gardens in Michigan.
- **Michigan Farm Bureau 4-H Excellence in Agriculture Award (includes \$1,000 grant).** This award recognizes the outstanding achievements of 4-H agricultural volunteers.



The 4-H After-School Robotics Club in Iosco County received a \$1,000 Michigan 4-H Legacy Grant to use VEX Robotics as a tool to help club members develop life skills.

Learn more or apply online at <http://mi4hfdtn.org/grants>. Questions? Contact the Michigan 4-H Foundation at 517-353-6692.

## Ingham County Farm Bureau Scholarship

**Due May 31, 2019**

It is the goal of the Ingham County Farm Bureau to support the industry of Agriculture, including the education of youth for future careers in our industry. Therefore, the Ingham County Farm Bureau will sponsor 2—\$1,000 scholarships each year. In order to be eligible for the scholarship, the following criteria must be met:

- The applicant must from Ingham County and an active or past 4-H or FFA member.
- Applicant must be a High School Senior or a College Freshman
- Applicant must be pursuing a 2 or 4 year certificate or degree program in an agricultural related field.
- Applicant must possess the qualities of leadership and community service.



For application, visit:

<https://www.canr.msu.edu/ingham/4-h/awards-scholarships>

## Michigan Youth Livestock Scholarship Fund

**Entries due May 17, 2019**

### Two Scholarship Options for 2019

- 1) MYLSF SCHOLARSHIP (UP TO \$5,000)
- 2) STATE-WIDE SCHOLARSHIP (UP TO \$1,000)

**LIVESTOCK**  
*Scholarship Fund*

*Both Scholarships are funded by proceeds from the Michigan State Fair Youth Livestock Auction and the Michigan Livestock Expo Auction*

Since 2000, the Michigan Youth Livestock Scholarship Fund has been awarding scholarships annually to outstanding youth who exhibit at the Michigan State Fair, Michigan livestock Expo and Michigan Dairy Expo. The fund is also responsible for supporting educational awards provided to youth livestock and dairy exhibitors each year. Funding comes from specific proceeds from the Michigan Livestock Expo Sale-Abration. Scholarship requirements and qualifications can be viewed through the application link below.

Applications and qualification requirements for the MYLSF and the statewide scholarship can be obtained at [www.michigan.gov/mda-mylsf](http://www.michigan.gov/mda-mylsf). Applications must be postmarked no later than **May 17, 2019**. If you have any questions, please contact Jeff Haarer, Michigan Department of Agriculture and Rural, at 517-284-5642 or Ernie Birchmeier, Michigan Farm Bureau, at 517-679-5335.

## 4-H Program Grants

**Due June 1, 2019**

The 2018-19 **4-H Program Grant** application packet is now available online! **Applications must be completed by June 1, 2019.** For more information, visit <https://mi4hfdtn.org/grants>

### **MI 4-H Legacy Grants – 2 grants available for \$1,000 each**

Supports development of a new program or initiative or to strengthen, enhance or expand a current program that's making a difference. *Funded by the Michigan 4-H Legacy Fund Endowment.*

### **4-H On-Target Grants – 2 grants available for \$500 each**

Supports 4-H Shooting Sports programs enhance existing programs, develop a new program or offer a special experience related to 4-H Shooting Sports. *Funded with support from Thomas Cobb, Michigan 4-H Shooting Sports Endowed Fund.*

### **Collins 4-H Youth Horticulture Grant– 1 grant available for \$400**

This grant opportunity is for 4-H youth clubs only to advance club work in plant science and horticulture activities locally. *This grant is made possible by the William J. and Ruth D. Collins Endowment Fund to advance 4-H youth horticulture and gardening programs.*

### **4-H Educational Garden Grants – 2 grants available for \$1,000 each**

Supports the creation of local 4-H educational gardens in Michigan. *Funded by the Albert A. Albright Endowment for 4-H Plant Science and Gardening Education.*

### **Michigan Farm Bureau 4-H Excellence in Agriculture Award—3 grants available for \$1,000 each**

Nominate an exemplary 4-H agricultural volunteer for this award! *Funded by the Michigan Farm Bureau 4-H Excellence in Agriculture Endowment Fund.*

### **Daisy/4-H Scholarship – 2 grants available for \$500 each**

**DEADLINE: April 30**

Open to high school graduating seniors. Prepare an essay as to “how participation in the 4-H Shooting Sports better prepared you for college and for life.” (This needs to be uploaded with your registration below). *View criteria, application and upload documents at this link:*

**2019 Daisy / 4-H Scholarship Application:** <https://events.anr.msu.edu/event.cfm?eventID=0A12611884656AA90010C1741EAA2B1F099FB58B21594B4EB7340D1DA75784C9>

## 4-H Partners with JOANN for ‘Clovers for Kids’ Campaign

JOANN stores are helping 4-H bring more hands-on programs to local communities across the nation to inspire kids to lead lives with their head, hands, and hearts. Between March 1 – April 30, 2019 visit your local JOANN store and purchase a clover tear away at the register for either \$1 or \$4. \$4 purchases come with a \$4 off coupon for a later purchase. 100% of the funds donated go back to 4-H with 70% going back to the local states’ 4-H program.

In addition, JOANN wants to support individual 4-H’ers involvement by providing a rewards card for 4-H members, leaders, staff, and parents. The rewards card gives holders 15% off their purchase every day. To sign up go to <https://www.joann.com/4-h/>





## Raise Your Hand for Michigan 4-H!



Until May 15, Michigan 4-H members, parents, volunteers, alumni and friends have the opportunity to help Michigan 4-H win \$20K as part of the Raise Your Hand campaign.

Do your part to help grow experiences for Michigan 4-H youth by voting for Michigan at [4-H.org/RaiseYourHand](http://4-H.org/RaiseYourHand). Even if you have previously registered, your vote still counts this year so raise your hand again to help Michigan take the lead!

Want to help further? Encourage your friends and family to raise their hands as well! Email your networks or tweet, post and share your #4HGrown experiences on social media, asking your fellow 4-H supporters for their help.

## 4-H Events and Workshops

**May 4: Alcona 4-H Hot Shots Fundraiser Shoot**

*Lost Lake Woods Club, Lincoln*

This fun event for all ages is open to the public. Purchase rounds and win prizes in three different events: Turkey Trap Shoot, Red Bird Skeet and 2-Man Flurry—5 Stand.

<https://www.canr.msu.edu/events/alcona-4-h-hot-shots-fundraiser-shoot>

**May 5: Ornithology**

*Ingham County Fairgrounds, Mason*

Do wild birds fascinate you? Learn about wild bird calls, how to identify birds and get the chance to make bird feeders and build bird houses.

<https://www.canr.msu.edu/events/ornithology>

**May 14: Michigan 4-H / FFA Meats Judging Contest**

*MSU Meat Laboratory, East Lansing*

Show your ability to evaluate carcasses and identify meats, individually and as a team for the chance to win a prize.

<https://www.canr.msu.edu/events/michigan-4-h-ffa-meats-judging-contest>

**May 15: Resumes Made Easy**

*MSU Extension Office, Lapeer*

This workshop will help teens build a resume from their classes, clubs, volunteer activities and skills, even with limited paid work experience.

<https://www.canr.msu.edu/events/resumes-made-easy>

**May 18: OCHDC Open Youth Horse Show**

*Oceana County Fairgrounds, Hart*

Prepare your horse for show season at this youth horse show open to participants age 5 to 19. Ribbons will be awarded for first to sixth place and daily high point awards.

<https://www.canr.msu.edu/events/2019-ochdc-open-youth-horse-show>

**May 20: 4-H Exhibitor Education Series: Communicating with Your Buyer**

*Lake City Christian Reformed Church, Lake City*

Participants will learn best practices when writing buyer's letters and thank you notes in an interactive session. Registration is required.

<https://www.canr.msu.edu/events/4-h-exhibitor-education-series-communicating-with-your-buyer>

**May 28: 4-H Exhibitor Education Series: Preparing for Show Day**

*Missaukee Agricultural Youth Show Fairgrounds, Falmouth*

Prepare yourself and your goat for fair! This hands-on session will include info on feeding, fitting and showmanship! Participants welcomed to bring their own goat to practice their skills.

<https://www.canr.msu.edu/events/4-h-exhibitor-education-series-preparing-for-show-day>

For the most up-to-date events listing, go to <http://4h.msue.msu.edu/events>.